## WATER QUALITY PROGRAM REPORT

1999 - 2000

Manitoba Conservation Parks and Natural Areas Park Districts March 2000

Prepared by Ed Fehr Water Quality Program Inspector

## WATER QUALITY PROGRAM REPORT

## 1999

## **BACKGROUND**

The intent of the Water Quality Program is to improve and preserve the water quality in Provincial Park lands by ensuring that lotholders and property owners in Provincial Parks have installed, operated and maintained proper Sewage and Sullage containment and disposal facilities.

All Private Sewage Disposal Systems must conform to Manitoba Environment Regulation 95/88R. These have been incorporated in the Cottager's Handbook, which is available at District Offices within Provincial Parks.

The Park Districts Section is responsible for inspections related to Vacation Home Lease applications and renewals, and Lot Development inspections related to Site Plan Permits and Building Permit applications.

In October of 1999, Manitoba Conservation was created by a new administration. This new Department is made up of the former Natural Resources, Environment and Petroleum and Energy.

## PRIVATE WASTE DISPOSAL INSPECTION PROGRAM

The 1999/2000 field inspection program commenced on April 28, 1999 and concluded on November 22, 1999. Inspections were carried out for the following:

Lease Applications
Lease Renewals
New Sewage Disposal Systems
Upgrading existing Sewage Disposal Systems
Re-inspections as a result of Non-Compliance Notices
Commercial and Non-Profit Organizations
Inventory Verification on Vacation Home Lots
Lot development inspections (Building Permits)
Private Waste Disposal Inspections

To date, all cottage lots have been inspected in all Provincial Parks. A re-inspection of cottage lots was begun this summer in the Whiteshell Provincial Park. To date, Falcon Lake, Eleanor Lake, Otter Falls; Dorothy Lake. Nora Lake, Florence Lake, George Lake and Remote Cottages in Nopiming Park sub-divisions have been completed. This inspection program will be continued to include all cottages within Provincial Parks in the next few years..

A breakdown of various inspections and information visits is provided in Appendix "A"

## PRIVATE SEWAGE DISPOSAL SYSTEMS

In May of 1991, the Department of Environment designated the Water Quality Program Inspector as an Environment Officer to administer and enforce the "Private Sewage Disposal Systems and Privies Regulation" (MR95/88R) within Provincial Parks. At present, Park Districts section provides the following services:

Whiteshell Park

Information Visits
Location Approvals
Soil Inspections
Installation Inspections
Lease Inspections (Application and Renewal)
Issue Registrations
Issue Installation Permits
Commercial Inspections

Nopiming, Grand Beach, Grindstone and Moose Lake Parks

Information Visits
Lease Inspections (as above)
Installation Inspections
Soil Inspections
Issue Registrations
Issue Installation Permits
Commercial Inspections

Location Approvals by Natural Resource Officers

In all other Parks

Lease Inspections (as above)
Issue Installation Permits
Commercial Inspections
Location Approvals by Natural Resource Officers
Registration by Public Health Inspectors

For Installation of a Private Sewage Disposal System within provincial parks the following is required:

- Application for Installation of Private Sewage Disposal System

Registration Form for a Private Sewage Disposal System

The above are completed by the cottager and submitted to the district office for location approval. In Parks other than the Whiteshell, location approval is provided by the Natural Resource Officer. For Applications in Whiteshell, Grand Beach, Nopiming, Grindstone and Moose Lake Parks, Registrations and Installation Permits are issued by Parks. In all other Parks, Registrations are issued by Environment Division and Installation Permits are issued by Parks. If a variance to the Environment Regulation is required, a request by the cottager should accompany application forms. This will then be dealt with by Parks and Environment staff.

Installation Permits and Registrations issued are provided in Appendix " B "

## PUBLIC WATER SYSTEMS AND SAMPLING REPORTS

This program was started in the Whiteshell in 1990 and expanded in 1991 to cover all public water systems within provincial parks. The goal of this program is to have the districts sample all public water systems on a bi-weekly basis. These samples are then submitted to the Enviro-Test Laboratory in Winnipeg for analysis. The results are then returned to the district, who in turn submit copies of the results to Parks Branch. These results are charted on computer to assist in assessing, planning of treatment and upgrading of facilities as may be required.

This program is generally satisfactory, however, in some provincial parks the number of tests undertaken is far below the requirements of the Public Health Act. In particular the number of samples taken during 1999 were less than required at Clearwater Lake Park and Lundar Beach. The 1999 results are provided in Appendix "C". The results of sampling at Brereton Lake Campground and White Lake Campground in the Whiteshell Provincial Park, Paint Lake Provincial Park and St. Amroise Park indicate that the raw water supply has high Coliform counts and is causing difficulties in providing potable water to users. This will need to be addressed for future use of these systems.

In 1999/2000 a total of \$ 335,300.00 was allocated to upgrade, replace or repair Public Water Supply systems within Provincial Parks. This work consisted of various projects including new systems, such as the new pumphouse at Opapiskow Campground, overhauling equipment in existing systems, repair/replace distribution lines, new wells, new standpipes, replace fittings in existing systems, microbiological water testing and preparation of operating manuals for water systems.

The objective of bacteriological testing for the routine examination of potable water supplies is to determine compliance with accepted water quality standards. All samples should have a negative total coliform reading, reported as "<1 (less than 1)" if water supply is treated with chlorine. In untreated water supply systems (i.e. Hand Pumps), the following is a general course of actions taken in the event that positive coliform readings are received

If coliform reading is between 2 - 10, system is placarded with a warning that water should be Boiled before consumption.

If coliform reading is greater than 10, the system is closed and the well is cleaned and treated with chlorine and re-sampled. If re-sample result is within guidelines, the system is put back into service.

The Department has removed a number of Hand Pumps in the Whiteshell Park and replaced them with Pressurized and Treated water supply systems in the past few years.

## PUBLIC SEWAGE DISPOSAL FACILITIES

In 1999/2000 a total of \$ 270,300.00 was allocated to upgrade, repair or replace Public Sewage Disposal Systems within Provincial Parks. This work consisted of various projects including constuction of new facilities, design of new consolidated facilities, lift stations, holding tanks, sewage pumps and controls, truck dump chutes at sewage lagoons, temporary wet pits to acommodate overflow, sewage line replacements, repairs, inspections, chemicals for treatment, fencing, sludge removal and closing of wet pits as required. Sewage lagoons were tested and discharged as per operating procedures of Environment Division.

## SOLID WASTE DISPOSAL SITES

In 1999/2000 various waste Disposal sites were closed and replaced with Transfer Station. These locations are manned and operated on a set schedule. All materials are now being deposited in a specific area of the site, as per instructions from the operator.

The North end of Whiteshell Provincial Park has entered into a Regional Waste Disposal agreement with Whitemouth/Reynolds at this time and the South Whiteshell has entered into an agreement to haul waste to Steinbach Waste Disposal Site. Other cottage Sub-divisions within Provincial Parks are investigating the feasibility of entering into similar agreements.

In 1999/2000, a total of \$ 416,900.00 was allocated to replace/upgrade and provide for annual maintenance of Solid Waste Disposal Sites within Provincial Parks. Major projects were continuing construction of Transfer Stations and the closing and rehabilitating of Waste Disposal Sites and costs associated with hauling Solid waste to designated Sites.

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## APPENDIX "A" INSPECTION PROGRAM

- 1999 Private Waste Disposal System Inspection Report
- 1999 Inspection Program Summary
- 1999 Year-End Inspection Report
- 1999 Non Compliance Report
- 1999 Private Sewage Disposal Systems Registered (by sub division)



## PRIVATE WASTE DISPOSAL PROGRAM INSPECTION REPORT

1999

SUB-DIVISION	PLAN	*	PIT	VAULT	HOLD	SEPTIC TANK	MODIFIED	SULLAGE	- NON
		COLTAGES	PRIVY	PRIVY	TANK	& FIELD	SYSTEM	PIT	COMPLIANCE
FALCON LAKE									
NORTH SHORE	1903	200	71	3	54	32	46	132	9
SOUTH SHORE	1903	446	188		200	150	99	234	16
REMOTE	1903								
SUB-TOTAL		646	259	3	254	182	112	366	22
DOROTHY LAKE									
	7203	3	3		1	1	1	3	0
BLOCK 2	7203	32	20		11	2	10	28	2
BLOCK 3	7203	14	11		5	1	2	6	73
BLOCK 4	7203	25	18		9	S	11	14	5
SUB-TOTAL		74	52		23	6	24	54	9
OTTER FALLS									
BLOCK 1	6890	14	6		5	0	8	18	2
BLOCK 2	6890	17	13		88	0	6	12	1
BLOCK 3	0689	20	15		9	2	3	13	1
BLOCK 4	6890	16	9		7	2	ហ	11	1
BLOCK 5	0689	15	7		3	2	6	10	0
PRIVATE LAND	28258	18	5		8	7	2	8	0
SUB-TOTAL		100	104		37	13	36	72	5
ELEANOR LAKE									
BLOCK 1	7205	23	12		7	3	7	13	1
BLOCK 2	7205	12	8		S	2	4	10	0
BLOCK3	7205	17	7		S	0	10	14	1
SUB-TOTAL		52	27		17	5	21	37	2
NORA LAKE	1959	20	15				1	13	7
FLORENCE LAKE	1959	30	27					27	6
GEORGE LAKE	VARIOUS	11	10					2	9
SUB-TOTAL		61	52				1	42	22
TABOR		023	404	0	231	209	194	591	09

## 1999 INSPECTION PROGRAM SUMMARY

PRIVATE WASTE DISPOSAL INSPECTIONS

		Pit	Vault	Holding	200	Septic Tank		Modified	*	Sullage	Non-
YEAR	Inspections	Privy	Privy	Tank	Registered	& Field	Registered	Systems	Registered	Pits	Compliance
1988	455	331	10	143	64	225	19			285	72
1989	355	219	2	94	61	107	18	106	24	176	35
1990	1043	792	3	316	240	135	30	309	117	663	166
1991	009	521	3	158	16	58	8	202	83	375	95
1992	337	280	2	87	35	39	16	105	23	195	42
1993	449	244	2	148	. 56	35	2	41	9	204	74
1994	965	383	8	370	120	18	4	54	11	284	66
1995	540	291	18	387		16		2		64	80
1996	316	177	11	203				1		65	40
1997	811			555						183	145
1998	0	0	0	0	0	0	0	0		0	0
1999	933	494	3	331		209		194		591	09
TOTAL	6435	3732	65	2792	643	842	6	1014	264	3085	908

	Building	Information	Location	Soil	Installation	Lease	Other	Commercial	Re	Complaint	Total
YEAR	Permits	visits	Approval	Inspection	Inspection	Inspection			Inspection		
1981	139						30				169
1989		142	105	51	114	11	23	89	141		595
1990		102	145	57	166	17	20	1	119		627
1991		147	121	20	190	2	544	8	174		1236
1992		88	122	25	119	223	628	19	146	19	1389
1993		129	126		107	209	16	7	104	25	723
1994		102	87		98	188	32	16	138	16	999
1995		96	104	53	105	68	27	12	261	15	762
1996		77	59	17	74	150	27	88	66	21	532
1997		48	50	18	77	1516	34	5	06	12	1850
1998		106	100	29	92	351	14	6	309	21	1031
1999	167	94	112	33	100	298	30	5	374	23	1236
TOTAL	306	1131	1131	333	1230	3054	1425	98	1955	152	10815

SUB-DIVISION	Building	Information	Location	Soil	Installation	Lease	Other	Complaint	Commercial	-94	10101
	Permits	Visits	Approval	Inspection	Inspection	Inspection				Inspection	
		6			3.0	0.0	4	1		19	225
FALCON LAKE	48	77	20	œ.	QT	10	-	1			
BARREN LAKE		1	0	0	0	0	0	0		4	7
STAR LAKE	9	3	3	1	1	11	3	0	1	4	33
WEST HAWK LAKE	17	13	7	5	9	28	5	4		7	92
	3	4	4	1	3	8	0	1		2	26
DDEDETTON LAKE	23	6	9	3	80	17	3	2		5	16
PED BOCK LAKE	2	1	2	1	1	12	0	1	1	1	25
WHITE LAKE	4	2	2	1	1	9	1	1		3	21
TESSICA LAKE	1	1	0	0	0	11	0	0		2	15
WUTTECHELL LAKE	a a	4	9	2	9	16	2	0		1	45
PETIT LAKE	17		4	2	4	8	1	0		2	41
MITTIMIK LAKE	17	4	5	1	5	6	0	1		9	48
PAPPIED BAY		0	2	0	2	3	0	1	1	0	12
DODOTHY LAKE	9		3	1	3	2	1	4		3	26
OTTER FALLS	4	2	2	0	2	9	0	0		2	18
RI.FANOR LAKE	ហ	1	0	0	0	3	0	0		2	11
POTAT DI BOTS		0	2	0	0	6	0	0	1	4	16
NOPIMING PARK		2	2	0	1	16	0	2		58	81
GRAND BEACH		9	13	0	13	12	0	1		137	182
HECLA	PARK	9	25	7	25	15	0	1	1	99	136
		0	0	0	0	4	0	0		0	4
DUCK MTNS.		0	0	0	0	0	0	0		9	9
CLEARWATER PARK		1	0	0	0	3	0	3		12	19
BAKERS NARROWS		1	0	0	0	0	0	0		80	6
PAINT LAKE		3	0	0	0	3	10	0		30	46
BEAVER CREEK		0	0	0	0	2	0	0		3	5
TURTLE MTNS.		0	1	0	0	0	0	0		0	1
GEODGE LAKE		0	0	0	0	0	0	0		0	0
NORA LAKE		1	1	0	1	3	0	0		0	9
FLORENCE LAKE		1	2	0	2	4	0	0		0	6
TOTAL	167	94	112	33	100	298	30	23	Ŋ	374	1236

## NOTICE OF NON-COMPLIANCE AND ACTIONS

Sub-division	Issued	Completed	In Progress	No Action	2000 Completion
Falcon Lake	22	7	9	6	22
Nora Lake	7	2	4	1	7
Florence Lake	6	2	S	2	6
George Lake	9	1	2	3	9
Eleanor Lake	2	0	1	1	2
Otter Falls	5	0	2	е	5
Dorothy Lake	6	0	3	9	6
TOTAL	09	12	23	25	09

## PRIVATE SEWAGE DISPOSAL SYSTEM REGISTRATION AND INSTALLATION PERMITS ISSUED

1999

		SULLAGE	SEPTIC TANK	SEPTIC TANK	SEPTIC FIELD	
NOISINI OR OF	TANK	PIT	& FIELD	REPLACEMENT	DEDI ACEMENT	104
Falcon Lake	7	3	o	THE PROPERTY	NETLACEMENI	TOTAL
Star Lake	-	1		7	0	23
Hunt Lake	-	4 0		1	0	8
West Hamb Into	, ,		0	0	0	-
Podds Inte	TO	4	0	0	2	18
Canny Lake	2	2	0	0	0	
Brereton Lake	9	0	0	0	0	-
Red Rock Lake	1	2	0	0		
White Lake	0	1	0			-
Whiteshell Lake	2	2	0			-
Betula Lake	2	1			0	-
Vutimik Lake	4	-		0	0	6
Barrier Ray		10	0	0	0	S
Samer I abo	7	0	0	0	0	2
Personal Land		0	0	0	0	0
orotony Lake	2	0	1	0	0	-
oint du Bois	2	1	0	0	0	-
Utter rails	1	1	0	0	0	
riorence Lake	0	2	0	0	0	, ,
SUB-TOTAL	45	12	10	5	,	2
loose Lake	0	0	0	0		3
opiming Park	0	1	0			-
Grand Beach Park	12	0	0			-
rindstone Park *	4	-			0	12
Burne Lake	c		,	0	0	1
Daint I also Dack			-	0	0	-
mark Mana Bank		0	0	0	0	0
uca muns. rarg	0	0	0	0	0	0
urtie Mths. Park	0	0	1	0	0	-
Jearwater Lake	0	0	0	0	0	-
Hecla Island	12	3	9	0	0	21
SUB-TOTAL	28	7	8	0	0	43
TOTAL	73	28	18	2	2	126

Includes Beaver Creek



## APPENDIX "B"

Private Sewage Disposal Systems

Registrations and Installation Permits



## INSTALLATION PERMITS ISSUED

PERMIT NO	TYPE	TSSOED TO	-	BEOCK) F THE	-	
	H.T./S.P.	I. HODGSON	23	4987	HAWK	WHITESHELL
5-1417	S	G. JOHNSON	18	16	WEST HAWK LAKE	WHITESHELL
5-1418	S.T./F.	١.	25	530	MAX LAKE	TURTLE MIN.
8-1419		Z	A	2	DOROTHY LAKE	WHITESHELL
420	H.T	D. FITZJOHN	14	19976	HECLA N. SHORE	HECLA
421	H.T.	1.	4	13	WEST HAWK LAKE	WHITESHELL
5-1422	H.T.	Σ	11	1	NUTIMIK LAKE	WHITESHELL
5-1423	H.T	C.G.I.T.CAMP	6	7	BRERETON LAKE	WHITESHELL
5-1424	H.T./S.P.	R. PENNER	25-15	-14E	POINTE DU BOIS	WHITESHELL
5-1425	H.T./S.P.	S. DEVIAENE	8	9	WHITESHELL LAKE	WHITESHELL
S-1426	S.T./F.		62	T	FALCON LAKE	WHITESHELL
5-1427	H.T./S.P.	J. DZAID	45			HECLA PARK
5-1428	H.T./S.P.	R. HALFDANSON	47		HECLA VILLAGE	HECLA PARK
S-1429	H.T.		11	21		GRAND BEACH
5-1430	H.T.	C. DYRKACZ	6	1	WEST HAWK LAKE	WHITESHELL
S-1431	H.T	B. BACHEWICH	15	11	BRERETON LAKE	WHITESHELL
5-1432	H.T.	K. FOGELBERG	11	11	BRERETON LAKE	WHITESHELL
S-1433	R./S.T.	B. HAMILTON	2	6	FALCON LAKE	WHITESHELL
5-1434	H.T.	D. HAY	2	9	FALCON LAKE	WHITESHELL
S-1435	H.T.	G. NORQUAY	44	3	$\alpha$	WHITESHELL
S-1436	H.T.	C. JONES	5	7	er i	WHITESHELL
5-1437	H.T.	A. CHESSMAN	95	19976	HECLA N. SHORE	HECLA
38	H.T.	A. CLARK	15	89	H BEA	GRINDSTONE
8-1439	S.P.	S. REMPLE	4	3	C) I	WHITESHELL
S-1440	S.P.	J PELLAND	10	5	BETULA LAKE	WHITESHELL
S-1441	H.T.	B. WAGNER	26	14	ETON	WHITESHELL
5-1442	H.T.	A. DOUGLAS	10	2 (5919)	RED ROCK LAKE	WHITESHELL
143	S.P.	G. CAIRNS	30	1	NUTIMIK LAKE	WHITESHELL
44	S. P.	W. BADICK	1	4	NORTH CLIFFS	GRINDSTONE
145	H T	R. FREDFINNSON	4	19976	HECLA N. SHORE	HECLA
46	H.T.	Ι.	23	4	NUTIMIK LAKE	WHITESHELL
147	H.T.	N. RIEDIGER	7	9	BRERETON LAKE	WHITESHELL
5-1448	H T	D. ADAIR	12	HR	WEST HAWK LAKE	WHITESHELL
5-1449	8 1		10	6	WHITESHELL LAKE	_
		ı	a	19976	HECT.A N SHORE	HECL'A

## INSTALLATION PERMITS ISSUED

ON PARK	WHITESHELL	WHITESHELL	WHITESHELL	WHITESHELL	WHITESHELL		GRAND BEACH	GRAND BEACH	GRAND BEACH					WHITESHELL	IE HECLA	R HECLA	WHITESHELL	GRAND BEACH		WHITESHELL	WHITESHELL	GRAND BEACH	GRAND BEACH	GRAND BEACH				WHITESHELL	WHITESHELL	WHITESHELL	WHITESHELL	GE HECLA	AKE WHITESHELL	1
SUB-DIVISION	FALCON LAKE	FALCON LAKE	FALCON LAKE	FALCON LAKE	NUTIMIK LAKE	HECLA VILLAGE	GRAND BEACH	GRAND BEACH	GRAND BEACH	OTTER FALLS	DOROTHY LAKE	CADDY LAKE	DOROTHY LAKE	FALCON LAKE	HECLA N. SHORE	HECLA N. SHORE	FALCON LAKE	GRAND BEACH	VILLAGHECLA VILLAGE	BETULA LAKE	WHITE LAKE	GRAND BEACH	GRAND BEACH	GRAND BEACH	WEST HAWK LAKE	WEST HAWK LAKE	FALCON LAKE	PALCON LAKE	FALCON LAKE	FALCON LAKE	FALCON LAKE	ECLA VILLAGHECLA VILLAGE	WEST HAWK LAKE	
BLOCK/PLAN	19	T	1	20	4	BCLA VILLAG	23	25	20	4	28258	8	4	19	19976	19976	3	27	ECLA VILLA	9	1	9	13	11	Σ	S	T	14	12	15	1	ECLA VILLA	2945	
LOT	12	70	15	39	10	42	16	2	2	13	8	13	9B	15	33	41	31	6	28	17	2	15	7	3	2	22	77	0	44	3	77	49	2	
ISSUED TO	A. DYREGROVE	G. KROFT	1. STEELE	B. REFVIK	B. ANS	C. JOHNSON	R. STEWART	G. ZELENEWICH	S. JOYAL	T. SOPUCK	R. CHASE	T.W. BONE	J. RIETMEIER	L. ROCHON	L. KORNELSON	B. DIXON	G. MCCONNELL	G. LEIPZ	G. BANNISH	L. KULCZYCKI	A. BOULANGER	P. DALY	N. TREYTIAK	R. SITARZ	G. SPROULE	L. BAIZLEY	T. McGRATH						1.	,
TYPE	R./	H.T.	H.T.	H.T.	H.T.	S.T./F.	H.T.	H.T.	H.T.	S.P.	H.T.	S.P.	S.T./F.	H.T.	H.T.	H.T.	H.T.	H.T.	S.T./F.	H.T.	H.T.	H.T.	H.T.	H.T.	H.T.	H.T.	S.T./F.	10/	E		0		1	
PERMIT NO	51	5-1452	S-1453	S-1454	8-1455	5-1456	5-1457	S-1458	S-1459	S-1460	S-1461	S-1462	S-1463	S-1464	S-1465	8-1466	5-1467	5-1488	S-1489	S-1490	S-1491	S-1492	S-1493	8-1494	S-1495	S-1496	8-1497	2-1430	S-1499	8-1500	8-1501	8-1502	8-1503	
PROTETRATION NO.		99-EF-WP-24				A					99-EF-WP-28		99-EF-WP-29	99-EF-WP-30	99-EF-HP-07	99-EF-HP-08	99-EF-WP-31	99-EF-GBP-05	99-EF-HP-09	99-EF-WP-32	99-RF-WP-33	99-EF-GBP-06	99-EF-GBP-07	99-EF-GBP-08	99-EF-WP-34	99-EF-WP-35	99-EF-WP-36	99-EF-WF-30	99-EF-WF-37	99-EF-WE-30	33-EF-NE-33	99-EF-HP-10		
DATE	60	Т	Т	Т	T	Т	Т	Т	Т	1999-06-25	1999-06-29	1999-06-30	1999-06-30	1999-06-30	1999-06-30	1999-06-30	1999-07-04	1999-07-08	1999-07-19	1999-07-21	1999-07-21	1999-07-23	1999-07-30	1999-07-30	1999-08-03	1999-08-03	1999-08-03	1999-08-03	1999-08-03	1999-08-03	1999-08-03	1999-08-03	1999-08-03	

## INSTALLATION PERMITS ISSUED

1999-08-03 99-EF-HP-11 1999-08-03 99-EF-HP-12 1999-08-09 99-EF-WP-42 1999-08-11 99-EF-GBP-09 1999-08-11 99-EF-GBP-10 1999-08-13 99-EF-WP-43 1999-08-17 99-EF-WP-44 1999-08-17 99-EF-WP-45 1999-08-17 99-EF-WP-45 1999-08-17 99-EF-WP-46 1999-08-17 99-EF-WP-46 1999-08-17 99-EF-WP-45 1999-08-17 99-EF-WP-47 1999-08-17 99-EF-WP-47		9	S.T./F.	P. BENSON	4 IF	ECT.A VIII.AG	HECLA VILLAGE	HECLA
						- 1		
		-	ST /F	1.	2	ECLA VILLAG	VILLAG HECLA VILLAGE	
		T	H T		8	11	WHITESHELL LAKE	
				12	15	7	POINTE DU BOIS	WHITESHELL
		n 0		D MCDONALD	6	10	GRAND BEACH	GRAND BEACH
				.	1	9	GRAND BEACH	GRAND BEACH
		_	н.т.		22	18	GRAND REACH	GRAND BEACH
			H.T.	- 1	63	0000	THE TATE OF TAKE	WHITESHELL.
		S-1513	н.т.	D. DEBETS	2	10820	NOTIFIED THEFE	Timecuni
		S-1514	H.T.	S. BERTZ	36	4	WHITESHELL LAKE	THE PROPERTY OF
		8-1515	R./S.T.	J. BAKER	24	5	STAR LAKE	WHITESHELL
		8-1516	H.T.	C. NIEMI	1	3	NORTH CLIFFS	GRINDSTONE
	1	8-1517	H.T.	P. MCKIMMIE	2	4	DOROTHY Lake	WHITESHELL
		S-1518	TH	E. LEGRAS	2	6	BLACK'S PT.I	GRINDSTONE
		6-1510	TH	D. FAWCETT	22	3	BEAVER CREEK	BEAVER CREEK
		6-1620	ST /P		11	1	BURGE LAKE	BURGE LAKE
		5-1520	T T T		2	1	WEST HAWK LAKE	WHITESHELL
		1701-0			23	21	GRAND BEACH	GRAND BEACH
1 20-60-666		5-1522	C D		11	4	WHITE LAKE	WHITESHELL
Ť		2 1263	0 to 10		32	12	FALCON LAKE	WHITESHELL
$\neg$		2-1364	C T /P		7	6	FALCON LAKE	WHITESHELL
Т		201-2			24	1	BARRIER BAY	WHITESHELL
Т		9-1360	n. t.		50	T	FALCON LAKE	WHITESHELL
$\neg$		S-1527	S.I./F.		4	11	FALCON LAKE	WHITESHELL
1999-09-07   99-EF-WP-52		S-1528	S.I./K		. ,	4	PLACK'S PT. I	GRINDSTONE
		S-1529	S.P.	- 1	1:	19976	HECT.A N. SHORE	HECLA
1999-09-10   99-EF-HP-13	-13	S-1530	H.T.	1	11	2000	DEN DOCK LAKE	WHITESHELL
1999-09-10		S-1531	S.P.			0	CADOV LAVE	WHITESHELL
1999-09-13		S-1532	S.P.	- 1	78	7	CAUDI LAND	NODIMING
1999-09-20		S-1533	S.P.	CARIBOU LODGE		- 1	CUESNEL LAND	T TOROGET
1000-00-22 00-EF-WP-53	0-53	S-1534	S.T/F.	A. YOUNG		PRIVATE LAND		WHITESHELD
T	5.54	8-1535	H.T./S.P	D. KOST	21	S	WEST HAWK LAKE	WHITESHELL
Т	25.55	8-1536	S.F./R	D. BIEHL	10	15	WEST HAWK LAKE	WHITESHELL
Т	22	6-1537	1	T. DORSETT	13	9	CADDY LAKE	WHITESHELL
Т	00-	0-1638			15	19976	HECLA N. SHORE	HECLA
$\top$	2-14	0001-0	n.1.		48	19976	HECAL N. SHORE	HECLA
1999-10-04 99-EF-HP-15	2-15	S-1539	n.1.				STAR LAKE	WHITESHELL

## INSTALLATION PERMITS ISSUED

DATE	REGISTRATION NO.	PERMIT NO	TYPE	ISSUED TO		LOT BLOC	BLOCK/PLAN	SUB-DIVISION	PARK
1999-10-19		S-1541	S.P.	R. HALLONQUIST	3T 10	0	2	WEST HAWK LAKE	WHITESHELL
1999-10-19		S-1542	S.P.	J. ASTWOOD		_		GEORGE LAKE	WHITESHELL
1999-11-01	99-EF-WP-57	S-1543	H.T.	K. LAING	20	0	2	BARRIER BAY	WHITESHELL
1999-11-01		S-1544	S.P.	J. PATTERSON	17		1959	PLORENCE LAKE	WHITESHELL
1999-11-01		S-1545	S.P.	W. WELDON	29	6	17	FALCON LAKE	WHITESHELL
1999-11-08	99-EF-WP-58	S-1546	S.T./R.	M. AULDT	12	2	6	FALCON LAKE	WHITESHELL
1999-11-08	99-EF-WP-59	S-1547	H.T.	K. HAWKINS	80		8	CADDY LAKE	WHITESHELL
999-11-15	99-EF-HP-16	S-1548	S.T./F.	G. EYJOLFSON	49	9 ECLA		VILLAGHECLA VILLAGE	HECLA
999-11-17		S-1549	S.P.	G. DUTKO	6		18	FALCON LAKE	WHITESHELL
999-11-09		S-1550	S.P.	VENTURE TOURS	50	GULL	GULL HARBOUR	R	HECLA
1999-11-23	99-EF-HP-17	S-1551	H.T.	A. SZUKIEWCZ	9	65 1	19976	HECLA N. SHORE	HECLA
1999-11-23		S-1552	S.P.	D. M. GORDON	1	18	1959	FLORENCE LAKE	WHITESHELL
1999-11-28	99-BF-WP-60	S-1553	S.T./R.	W. ANDERSON		9	9	FALCON LAKE	WHITESHELL
1999-12-07	99-EF-WP-61	S-1554	H.T.	P. ALBRECHTSON		20	12	WEST HAWK LAKE	WHITESHELL
1999-12-09		8-1555	S.P.	R. HALLONQUIST		10	2	WEST HAWK LAKE	WHITESHELL

LEGEND:

S.P. SULLAGE PIT

H.T. HOLDING TANK S.T./F. SEPTIC TANK & FIELD

S.T./R. SEPTIC TANK REPLACEMENT

S.F.M. SEPTIC FIELD REPLACEMENT

H.T./S.P. HOLDING TANK & SULLAGE PIT

## APPENDIX "C"

## Water Sample Reports

< = less than

> = greater than

o/g = overgrown with other organisms

<1 indicates that total coliform is less than 1 part per 100 millilitres

>300 indicates that total coliforms exceed 300 parts per 100 millilitres

For remedial actions taken, refer to page 4 of this report. LEGEND:

MW.....MUNICIPAL WELL (HAND PUMP)

MP.....MUNICIPAL PRESSURIZED (NON-TREATED)

MPC...MUNICIPAL PRESSURIZES (TREATED)

## MOOSE LAKE WATER SAMPLE IDENTIFICATION

SAMPLE LOCATION

ML1MP PUMPHOUSE AT MAINTENANCE YARD RAW

ML2MW HAND PUMP BLOCK 14

ML3MW HAND PUMP AT BOAT LAUNCH
ML4MW HAND PUMP PICNIC AREA

ML5MW HAND PUMP EAST OF PICNIC AREA

ML5MP STAFF HOUSE

BP1MW HAND PUMP BIRCH POINT

## MOOSE LAKE WATER SAMPLE REPORT 1999

SAMPLE	14/4	607/	6.75	30/0	3/0	1.27/	0.70	8:20 09
MLIMP								
ML2MW	<1	<1	<1	0/G	<1			
ML3MW	<1	<1	3	0/G	<1	<1	1	<1
ML4MW	<1	<1	<1	<1	<1	<1	<1	<1
ML5MW	<1	<1	<1	<1	38	<1	<1	<1
ML6MW								
BP1MW	<1	6	0/G	O/G	10	<1	4	1

## **FALCON LAKE WATER SAMPLE IDENTIFICATION**

LOCATION SAMPLE **PUMPHOUSE TREATED** FL1MPC ADMINISTRATION BUILDING TREATED FL2MPC STAFF BUNKHOUSE TREATED FL3MPC FL4MPC **FALCON RESORT TREATED** FL5MPC SHOPPING CENTER TREATED **FL6MPC BEACH CAMPGROUND TREATED** FL7MPC **LAKESHORE CAMPGROUND TREATED** FL8MPC **GOLF COURSE TREATED** FL9MPC

FL10MPC

TRAILER VILLAGE TREATED

FALCON LAKE WATER SAMPLE REPORT

1999

STATE OF	Total		0,0	ci'l	0.	18	0,1	57.50	0,0	62.30	(1)	41	07.00	21	160	Or.	0.22.02	1
IMPC	1	12	17	12	41	12	12	12	11>	41	41	12	41	<1	<1	<1	<1	T
2MPC	-																<1	
3MPC			41															v
4MPC								<1										
SMPC	<1>	7		<1	<1	<1					<1							
6MPC		L											<1			<1		
7MPC																		
8MPC																		
9MPC	-						<1			<1		<1		<b>1</b>	<1			
OMPC									<1									

an allows	ELES?	20.5
IPC	<1	<1
IPC	<1	<1
4PC		
MPC		
SMPC		
6MPC		
7MPC		
8MPC		
OMPC		
OMPC		

## WEST HAWK LAKE WATER SAMPLE IDENTIFICATION

SAMPLE LOCATION

WH1MP MAIN PUMPHOUSE RAW
WH2MPC MAIN PUMPHOUSE TREATED

WH3MPC MAIN DISTRIBUTION SYSTEM TREATED
TV4MP TRAILER VILLAGE PUMPHOUSE RAW
TV5MPC TRAILER VILLAGE PUMPHOUSE TREATED

TV6MPC TRAILER VILLAGE DISTRIBUTION SYSTEM TREATED

T7MP TONIATA BEACH PUMPHOUSE RAW
T8MPC TONIATA BEACH PUMPHOUSE TREATED

T9MPC TONIATA BEACH DISTRIBUTION SYSTEM TREATED

C10MP CADDY LAKE PUMPHOUSE RAW
C11MPC CADDY LAKE PUMPHOUSE TREATED

C12MPC CADDY LAKE DISTRIBUTION SYSTEM TREATED

C13MW MANTARIO TRAIL RAW

1280 13 1 7 V V V V 1 7 7 7 7 90.60 7 V 7 V ۲ V 7 7 7 62.80 410 <10 7 7 1 V V 1 7 7 7 V 60.80 12 1 V 7 7 7 7 7 1 7 7 V 2:10 7 1 7 1 1 V 7 V 7 1 7 21.10 1999 9/0 9/0 20 V ^ 1 7 7 7 V 7 V 82.90 1 V 7 7 V 19 7 V V 7 7 \$180 7 V V 7 V 1 V 7 V 7 1880 1> 7 V 7 1 7 7 7 V 1 7 ⊽ 7 WEST HAWK LAKE WATER SAMPLE REPORT 7150 7 1 1 V V V 7 V 1 7 V V 7 5050 7 1 V 1 7 1 1 V 7 61.40 7 V V V 80'A) ٧ 7 V 52.50 7 7 V 80.50 7 V 7 2.00 7 1> 1> 80.00 ٧ V 1> ~ NI40 C11MPC C12MPC C13MW WH3MPC TV5MPC TV6MPC WH2MPC **WH1MP** T9MPC TV4MP C10MP T8MPC T7MP

132

7

7

1

1

7 7

V

V V

2001

V

SAMPLE	2	1		
WHIMP	4	4	41	
NH2MPC	~	<1	<1	
NH3MPC	<1	<1	<1	<1
V4MP				<1
V5MPC				<b>1&gt;</b>
V6MPC				
T/MP				
T8MPC				
19MPC				
C10MP				
C11MPC				
C12MPC				
C13MW	<	1	<b>1</b>	

## RENNIE WATER SAMPLE IDENTIFICATION

SAMPLE LOCATION

5MW RED ROCK LAKE HAND WELL 6MW WHITE LAKE HAND WELL

1MP BRERETON LAKE S. SHORE PUMPHOUSE RAW
2MPC BRERETON LAKE S. SHORE PUMPHOUSE TREATED

3MP BIG WHITESHELL PUMPHOUSE RAW
4MPC BIG WHITESHELL PUMPHOUSE TREATED

BL1MP BRERETON LAKE CAMPGROUND PUMPHOUSE RAW
BL2MPC BRERETON LAKE CAMPGROUND PUMPHOUSE TREATED
BL3MPC BRERETON LAKE CAMPGROUND (VARIOUS LOCATIONS)

WL1MP WHITE LAKE CAMPGROUND PUMPHOUSE RAW
WL2MPC WHITE LAKE CAMPGROUND PUMPHOUSE TREATED
WL3MPC WHITE LAKE CAMPGROUND (VARIOUS LOCATIONS)

BWS1MP BIG WHITESHELL CAMPGROUND PUMPHOUSE RAW
BWS2MPC BIG WHITESHELL CAMPGROUND PUMPHOUSE TREATED
BWS3MPC BIG WHITESHELL CAMPGROUND (VARIOUS LOCATIONS)

REPORT
SAMPLE
WATER
ENNIE

	\$\cdot 1 \cdot 10   \$\cdot 1   \$\cdot 1	\$\cdot 1 \cdot 1 \cd	<1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1<	\$\c  \c  \c  \c  \c  \c  \c  \c  \c  \c		C  C  C  C  C  C  C  C  C  C  C  C  C	C   C   C   C   C   C   C   C   C   C	C   C   C   C   C   C   C   C   C   C	C   C   C   C   C   C   C   C   C   C	5MW
\$\cdot 1 \cdot 1 \cd	\$\cdot 1 \cdot 10   \$\cdot 1   \$\cdot 1	\$\c  \c  \c  \c  \c  \c  \c  \c  \c  \c	<1	\$\c  \c  \c  \c  \c  \c  \c  \c  \c  \c		C  C  C  C  C  C  C  C  C  C  C  C  C	<1 < 10	C   C   C   C   C   C   C   C   C   C	C   C   C   C   C   C   C   C   C   C	v
<1 < 10	<1 < 10	\$\(1\)\$ (1) (1) (1) (1) (1) (1) (1) (1) (1) (1)	<1 < 10	<1 < 10	\$\c  \c  \c  \c  \c  \c  \c  \c  \c  \c	c1 c10       c1 c1 c1 c1 c1 c1 c1 c1       c1 c1 c1       c1 c1 c1 c1 c1 c1 c1 c1 c1 c1 c1       c1 c1 c1 c1 c1 c1 c1 c1 c1 c1 c1 c1 c1 c	c1 c10       c1 c1 c1 c1 c1 c1 c1       c1 c1 c1       c1 c1 c1       c1 c1 c1 c1 c1 c1 c1 c1 c1 c1 c1       c1 c1 c1 c1 c1 c1 c1 c1 c1 c1 c1 c1 c1 c	C   C   C   C   C   C   C   C   C   C	C   C   C   C   C   C   C   C   C   C	_
10	<pre>&lt;10 &lt;10 &lt;1</pre>	\$\(1)\$ \( \) \( \	<pre>&lt;10</pre>	\$\cdot 10^{\text{l}}\$       \$\cdot 1\$       \$\cdot 2\$       \$\cdot 6\$       \$\c	\$\cdot 10\$       \$\cdot 1\$       \$\cdot 1\$	Color   Colo	Color   Colo	1	10	41
<pre>&lt;1 &lt; 1 &lt; 1</pre>				<1	<1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1         <1<					
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		7 14 0/6 2 1 <1 <1 <1 <1 <1 <1 <1 <1 <1 <1 <1 <1 <1	7 14 49 <1 0/G 2 6 <1 1	7 14 49 <1 3 0/G 2 6 <1 9 1 <1 <1 <1 <1 <1 <1 <1 <1 <1 <1 <1 <1 <1 <1 <1 <1 <1 <1 <1 <1 <1 <1 <1 <1 <1 <1 <1 <1 <1 <1 <1 <1 <1 <1 <1 <1 <1 <	7 14 49 <1 3 4 0/6 2 6 <1 9 <1 1 <1 <1 <1 <1 <1 <1 <1 <1 <1 <1 <1 <1 <1	7 14 49 <1 3 4 18  0/6 2 6 <1 9 <1 1  1 <1 <1 <1 <1 <1 <1 <1 <1 <1 <1 <1 <1 <1	7 14 49 <1 3 4 18 18  0/6 2 6 <1 9 <1 1 <1  1 <1 <1 <1 <1 <1 <1 <1 <1 <1 <1 <1 <1 <1	7	7 14 49 <1 3 4 18 18 12 2  0/6 2 6 <1 9 <1 1 <1 1 1 <1  1 <1 <1 <1 <1 <1 <1 <1 <1 <1 <1 <1 <1 <1	1
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14   14   14   17   18   18   18   18   18   18   18			<del></del>	m s	23 C C C C C C C C C C C C C C C C C C C	3 4 18 9 4 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	3 4 18 18 9 4 1 18 18 10 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	3 4 18 18 12 7 9 <1 1 <1 1 <1 0 <1 <1 <1 <1 <1 <1 <1 <1 <1 <1 <1 <1 <1	3 4 18 18 12 2 9 <1 1 <1 1 <1 0 <1 <1 <1 <1 <1 <1 <1 <1 <1 <1 <1 <1 <1 <	40

## SEVEN SISTERS WATER SAMPLE IDENTIFICATION

SAMPLE LOCATION

7AMP OTTER FALLS CAMPGROUND PUMPHOUSE RAW
7BMPC OTTER FALLS CAMPGROUND PUMPHOUSE TREATED

9MW HAND PUMP OTTER FALLS BLOCK 3 10MW HAND PUMP OTTER FALLS BLOCK 4

12AMP DOROTHY LAKE PUMPHOUSE RAW
12BMPC DOROTHY LAKE PUMPHOUSE TREATED
12CMPC DOROTHY LAKE TRAILER VILLAGE TREATED
12DMPC DOROTHY LAKE WAYSIDE TREATED

16MW HAND PUMP NUTIMIK LAKE BLOCK 3
17MW HAND PUMP NUTIMIK LAKE BLOCKS 3 & 5
18MW HAND PUMP NUTIMIK LAKE BLOCK 1
20MW HAND PUMP NUTIMIK LAKE EAST BEACH

20AMP NUTIMIK LAKE CAMPGROUND PUMPHOUSE RAW
20BMPC NUTIMIK LAKE CAMPGROUND PUMPHOUSE TREATED
20CMPC OLD NUTIMIK SEASONAL CAMPGROUND STANDPIPE TREATED

20DMPC NUTIMIK LAKE CAMPGROUND BLUEBERRY HILL TREATED
20EMPC NEW NUTIMIK LAKE SEASONAL C/G STANDPIPE TREATED

21MW HAND PUMP PINE POINT

22AMP
22BMPC
22CMPC
BETULA LAKE CAMPGROUND PUMPHOUSE TREATED
22CMPC
BETULA LAKE CAMPGROUND STANDPIPE TREATED

30AMPC OPAPISKOW CAMPGROUND PUMPHOUSE RAW
30BMPC OPAPISKOW CAMPGROUND PUMPHOUSE TREATED
30CMPC OPAPISKOW CAMPGROUND STANDPIPE TREATED

33MP PARK OFFICE RAW

B1MP BAPTIST CAMP RAW

SEVEN SISTERS WATER SAMPLE REPORT 1999

1	7A	78	6	10	2A	128	12C	12D	16	17	18	20	20A	20B	20C	20D	20E	21	22A	22B	22C	23	30	30AMP	30BMPC	COMPOS
1		-	41	<1	<10	41	-	-	-	<1	-		-	-	-	-	-		<10	<1	-	-	-	-		-
1		L	2		0 < 10	41	L	_	L	1 <1	-	_		_	_	_	_	-	0 < 10	1 <1	L	_		_	_	-
J			<1		<10	<1 <1				<1	L			L			L		0 < 10	<1	L			L		-
1			<1		<1	<1 <1				<1 '-1				L					1 > 1	41	L		L	L		-
1			<1		<1 >1	<b>1</b>				~					L				<1	<1			L			-
1			<1	<1	<10	<1				13									<1	<1						-
. 1			<1	<1	<1 <1	<1			0/0	6									<1	<1						-
1			18	<1	<1 <1	<1	<1			11			<1	<1	<1			<1	<1	<1				3	0/0	-
1	<1	<1		20	<1	<1	<1			28			<1	<1	<1				<1	<1				3	60	
4	<1	<1			<10	<1		<1	<1	21	<1	1	<10	<1		<1		<1	<10	<1		<1		10	2	-
	<10	<1	0/0		<10	<1	<1			<1	1	<1	<10	<1	<1			<1	<10	<1	<1	<1		79	13	- 1-
	<1	<1		<1	<10	<1	<1		<1		24	<1	<10	<1	<1			<1	10	<1		<1		<10	6	
1	<10	<1		<1	<10	<1	<1		<1		<1		<10		<1			<b>&lt;</b> 1	<10	<1				<10	9	
I																								40		210
[	<10	<1			<10	1			<1		<1		<10	<1	<1			<1	<10	<1	<10			10		
1	×10	<1		<1	<10	<1	<1		<1		<1		<10	<1	<1			<1	<10	<1				_	0/0	0/0
	Ţ	<1		<1	<1	<1			<1		<1		41	<1	<1			<1	<1	<1				۲,	2	0/0
1	7	<1		<1	<1	<1		<b>~</b> 1			22							<1	<1	7						
3	<10	<1		<1	<10	<1		<1	<b>~</b> 1		<1							<1	<10	<1						
				<1	<1	<1			<b>~</b> 1		<b>~</b> 1							<b>~</b> 1		۲,						
+	1			41	<1	2			<b>1</b>		<b>1</b>							<1	<1	<1						
1	1			41	<1	<1												<1	<10	<b>~</b> 1						
+	1	7	1	7	<b>1</b>	<1	1	1	7	1	7	1	1	1	1	1		<u>1</u>	۲ <u>٦</u>	<b>1</b>				1		
1	1				7	41													⊽	7						

## NOPIMING PARK WATER SAMPLE IDENTIFICATION

SAMPLE LOCATION

**SL6MW** 

**BL10MW** 

P1MW HAND PUMP PINAWA DAMSITE

BL2MW HAND PUMP BIRD LAKE CAMPGROUND
TF3MW HAND PUMP TULABI FALLS CAMPGROUND

BL4MW HAND PUMP BOOSTER LAKE ROAD AND P.R. 315
BL5MW HAND PUMP BOOSTER LAKE SUB-DIVISION RD.

HAND PUMP SHOE LAKE ON P.R. 314

BL7MW HAND PUMP BLACK LAKE CAMPGROUND A
BL8MW HAND PUMP BLACK LAKE CAMPGROUND B
BL9MW HAND PUMP MANIGOTOGAN CAMPGROUND

HAND PUMP BERESFORD LAKE WAYSIDE

LL11MW HAND PUMP LONG LAKE P.R. 304

WL12MW HAND PUMP WALLACE LAKE CAMPGROUND

14MW HAND PUMP J. BEYETTE

## NOPIMING PARK WATER SAMPLE REPORT

1999

P1MW	SET SS	OIG	OIG	>200	>200	08:23
BL2MW	<1	<1	<1	31	0	4
TF3MW	<1	<1	<1	10	0	<10
BL4MW	<1	<1	<1	16	2	<10
BL5MW	<1	<1	<1	5	1	<10
SL6MW	<1	<1	<1	0		<10
BL7MW	<1	<1	<1	0	0	<10
BL8MW	<1	<1	<1	0		<10
M9MW	<1	<1	<1		0	
BL10MW	<1	<1	<1	>200	3	190
LL11MW	<1	<1	<1	22	22	<10
WL12MW	<1	<1	O/G	9	0	>10
14MW	<1					

## BIRDS HILL PARK WATER SAMPLE IDENTIFICATION

SAMPLE LOCATION

WS1AMP WATER SOUTH PUMPHOUSE RAW (WELL A)
WS1BMP WATER SOUTH PUMPHOUSE RAW (WELL B)
WS2MPC WATER SOUTH PUMPHOUSE TREATED

WS3MPC WATER STAND #24 SONG BAY

WS4MPC WATER STAND #35 OVERFLOW CAMPING AREA
WS5MPC WATER STAND #55 ASPEN HIKING TRAIL

WS6MPC WATER STAND #16 GRACKLE BAY

WS7MPC WATER STAND #54 ASPEN HIKING TRAIL
WN1AMP WATER NORTH PUMPHOUSE RAW (WELL A )
WN1BMP WATER NORTH PUMPHOUSE RAW (WELL B )
WN2MPC WATER NORTH PUMPHOUSE TREATED

WB3MPC CS10 WN4MPC WS10

WN5MPC PUBLIC SHELTER #11
WN6MPC RIDING STABLE

FF1MP FOLK FESTIVAL SITE PUMPHOUSE RAW
FF2MPC FOLK FESTIVAL SITE PUMPHOSE TREATED

FF3MPC SOUTH STANDPIPE FF4MPC NORTH STANDPIPE

FF5MP MAINTENANCE YARD RAW

FF6MPC MAINTENANCE SHOP WASHROOM TAP
FF7MPC MAINTENANCE SHOP WELDING AREA
DC1MP GROUP USE AREA II PUMPHOUSE RAW
DC2MPC GROUP USE AREA II PUMPHOUSE TREATED

DC3MPC STANDPIPE BETWWEN SITE 6 & 7
DC4MPC STANDPIPE NEAR PARKING LOT

G1MP EAST PUMPHOUSE GROUP USE AREA I RAW
G2MPC EAST PUMPHOUSE GROUP USE AREA I TREATED

G3MPC PICNIC SHELTER WEST OF PUMPHOUSE
G4MP WEST PUMPHOUSE GROUP USE AREA I RAW
WEST PUMPHOUSE GROUP USE AREA I TREATED

G6MPC PICNIC SHELTER N/W OF PUMPHOUSE

G7MPC PICNIC SHELTER AT CHICKADEE HIKING TRAIL

G8MPC CEDAR BOG STANDPIPE
HT1MW HAND PUMP BUR OAK TRAIL
NR1MP PARK OFFICE NIMOWIN ROAD RAW

NR2MP PUMPHOUSE NIMOWIN ROAD INTERPRETIVE CENTRE RAW

NR3MP WEST GATE RAW
NR3AMPC WEST GATE TREATED

HP1MP PUMPHOUSE HYLAND PARK RAW
HP2MPC PUMPHOUSE HYLAND PARK TREATED

SS1MP SECURITY SITE RAW
DR1MP DUFF ROBLIN PARK

SAMPLE	138	4	17	19/	100	37%	10/0	2.20	50%	3/5	00/0	32/3	138	12/	8.00	37/	39/
WSIAMP	7	1	7		7	7		<1	<1	<1	<1	<1	<1	<1	<1	<1	
WSIBMP	+	+	1					<1	<1	<1	<1	<1	<1	<1	<1	<1	
WS2MPC	_	+	$\neg$						<1	<1	<1	<1	<1	<1	<1	<1	
WA3MPC	+	+	$\neg$					<1	<1	<1	<1	<1	<1	<1	<1		
WS4MPC	+	+															
WS5MPC	+	+															
WS6MPC	+	$^{+}$	$\neg$						<1	<1	<1	<1	<1	<1	<1		
WS7MPC	_	+						<1									
WNIAMP	<	1	<1	<1	<1	<1	<1	<1	<1	<1	<1	<1	<1	<1	<1	<1	<1
WNIBMP		+	<1	<1	<1	<1	<1	<1	<1	<1	<1	<1	<1	<1	<1	<1	<1
WN2MPC		+		<1	<1	<1	<1	<1	<1	<1	<1	<1	<1	<1	<1	<1	<1
WN3MPC		+									<1						
WN4MPC	+	+															
WN5MPC		+															
WN6MPC		+	<1	<1	20		<1	<1	<1	<1	<1	<1	<1	<1	<1	<1	<1
FFIMP		+									<1		<1	<1			
FF2MPC		$^{\dagger}$													2		
FF3MPC		+															
FF4MPC		+															
FF5MP		+	<1	<1	<1	<1	<1	<1	<1	<1	<1	<1	<1	1	4	19	0/6
FF6MPC		+	<1	<1	<1	<1	<1	<1	<1	<1	<1	<1	<1	<1	<1	<1	<1
FF7MPC		+															
DCIMP		+						<1	<1	<1	<1	<1	<1	<1	<1		
DC2MPC		+								<1	<1	<1	<1	<1			
DC3MPC		+															
DC4MPC		7								<1	<1	<1		<1			
GIMP		1						<1	<1	<1	<1	<1	<1	<1	<1		
G2MPC		7							<1	<1	<1	<1	<1	<1	<1		
G3MPC		7															
G4MP		7						<1									
G5MPC		1								<1	<1	<1	<1	<1	<1		
G6MPC		1															
G7MPC		1								<1	<1	<1	<1				
G8MPC										<1	<1	<1	<1	<1	<1		
HTIMW	<	1	<1	<1	<1	<1			T					<1	<1	<1	<1
NRIMP																	
NR2MP		<1	<1	<1	<1	<1	<1	<1	<1	<1	<1	<1		<1	<1	<	<1
NR3MP									<1			<1	<1	<1	<1		
NR3AMPC									<1	<1	<1	<1	<1	<	<1		
HPIMP																	
HP2MPC									<1	<1	<1	<1	<	<	1 <1		
SSIMP							T		<1	<1	<1						
DRIMP	-			1	+	1	-	-							<		

### **GRAND BEACH WATER SAMPLE IDENTIFICATION**

SAMPLE	LOCATION
EB1MP	EAST BEACH PUMPHOUSE #1 (RAW)
EB2MPC	EAST BEACH PUMPHOUSE #1 (TREATED)
EB3MPC	WATER STAND #30, BAY 11
EB4MPC	WATER STAND #16, BAY 16
EB5MP	EAST BEACH PUMPHOUSE #2 (RAW)
EB6MPC	BEACH CABANA #9
EB7MPC	WATER STAND #24, BETWEEN BAYS 3 & 4
WB1MP	WEST BEACH PUMPHOUSE #3 (RAW)
WB2MPC	WEST BEACH PUMPHOUSE #3 (TREATED)
WB3MPC	WATER STAND #55 ON FIRST STREET
WB4MPC	WATER STAND #43
WB5MP	CONCESSION BUILDING #3 PUMPHOUSE (RAW)
WB6MPC	WATER STAND #35 (BEACH CABANA #6)

PB1MW......PATRICIA BEACH FLOWING WELL AT CONCESSION BUILDING PB2MW.......PATRICIA BEACH FLOWING WELL AT EAST PARKING LOT

SQ1MP.....STAFF QUARTERS RAW
SQ2MPC.....STAFF QUARTERS TREATED
SM1MP.....STAFF MAINTENANCE SHOP RAW

# GRAND BEACH WATER SAMPLE REPORT 1999

EB1MP	<1	<10	×10	29/5	3 5 <10		03/05	10/08	2000	0/0	37/
EB2MPC	_					-3	<1	<1	<1		
	<1	<1	<1	<1	<1	<1					
EB3MPC	<1	<1	<1	<1	<1		<1	<1	<1		
EB4MPC							<1	<1			
EB5MP							<1	<10	120	<10	
EB6MPC									<1		
EB7MPC											
WB1MP	<10	<1	<10	<10	<1		<1	<10	<1	<10	<10
WB2MPC	<1	<1	<1	<1	<1		<1	<1	<1	<1	<1
WB3MPC	<1	<1	<1	<1	<1		<1	<1	<1	<1	<1
WB4MPC			<10								
WBSMP	<10	<10	<1	<10	<1		<1	<10	<10	<10	<10
WB6MPC	<1	<1		<1	<1		<1	<1	<1	<1	<1
PB1MW		<1		<1			3	10	<1		
PB2MW		<1		2			<1	<1	<1		
SQ1MP	<10	<1	<10	<1	<1		<1	<10	<1	<10	
SQ2MPC	<1	<1	<1	<1	<1		<1	<1	<1	<1	
SM1MP	<10	<1		<1	<1		<1		<1	<10	<1

### ST. MALO WATER SAMPLE IDENTIFICATION

SAMPLE	LOCATION
WP 1 MP	RAW AT WEST PUMPHOUSE
WP 2 MPC	TREATED AT WEST PUMPHOUSE
WP 3 MPC	TREATED AT WASHROOM BETWEEN BAY 1 & 2
WP 4 MPC	TREATED AT WASHROOM SOUTH OF PARK ENTRANCE
EP 1 MP	RAW AT EAST PUMPHOUSE
EP 2 MPC	TREATED AT EAST PUMPHOUSE
EP 3 MPC	TREATED AT WASHROOM BETWEEN BAYS 2 & 3
EP 4 MPC	TREATED AT TAP 15 SOUTH OF BAY 4

# ST. MALO PARK WATER SAMPLE REPORT 1999

Sample	DATE	57/0	00/0	12/0	30/	130/0	20
WPIMP	<1						
WP2MPC	<1						
WP3MPC							
WP4MPC							
EP1MP	<1	<1	<1	<1	<1	<1	
EP2MPC	<1	<1	<1	<1	<1	<1	
EP3MPC							
EP4MPC							

### POTAGE LA PRAIRIE WATER SAMPLE REPORT

### ST. AMBROISE PARK

SAMPLE	LOCATION
SA001	PUMPHOUSE
SA002	DAY USE AREA
SA003	BATHROOM # 3
SA004	BATHROOM # 1
SA005	BUNKHOUSE

# PORTAGE WATER SAMPLE REPORT ST. AMBROISE 1999

SAMPLE	/	DATE	06/20/	100/	3,30	2.26	38, ON	08/09/	100	23/08	29/
SA001		12	520	O/G	>200	0/G	<10	1620	210	190	
SA002		<1	10	2	>200	O/G	<10	<10	10	220	
SA003		10	10	O/G	11	O/G	10	10	210		
SA004			30	O/G	5	O/G	<10	30	140		
SA005		<1									

# INTERLAKE WATER SAMPLE IDENTIFICATION LUNDAR BEACH , WPG. BEACH, CAMP MORTON, LAKES ST. GEORGE/ANDREWS AND WATCHORN PARK

SAMPLE	LOCATION
	LUNDAR BEACH WELL
LB-2-MP	TAP AT WELL SITE
LB-3-MP	TRAILER DUMP STATION
LB-4-MP	STAFF BUNKHOUSE TAP
LB-1A-MP	HAND PUMP
LSG-1-MW	LAKE ST. GEORGE CAMPGROUND
LSG-2-MW	LAKE ST. GEORGE COTTAGE AREA
LSA-1-MW	LAKE ST. ANDREWS CAMPGROUND
LSA-2-MW	LAKE ST. ANDREWS COTTAGE AREA
WB-1-MP	WINNIPEG BEACH PUMPHOUSE (RAW)
WB-2-MPC	WINNIPEG BEACH PUMPHOUSE (TREATED)
WB-3-MPC	MARINA OUTLET
WB-4-MPC	PARK TAP
WB-5-MPC	SINK
WB-6-MPC	SINK
CM-1-MP	CAMP MORTON PUMPHOUSE (RAW)
	CAMP MORTON PUMPHOUSE (TREATED)
CM-3-MPC	FOUNTAIN
CM-4-MPC	FOUNTAIN
CM-5-MP	HAND PUMP
HP-1-MP	HNAUSA PARK FLOWING WELL
	HAND PUMP NORRIS LAKE
	WATCHORN PARK
	HAND PUMP AT NEW CAMP MORTON CAMPGROUND

ST. GEORGE/ANDREWS 1999 10.00 **1** 52.80 7 <1 CAMP MORTON, 77.80 41 1 1, INTERLAKE WATER SAMPLE REPORT 82.10 1, 7 1, STILO 7 7 7 <10 11.10 82.90 7 <1× BEACH, <1 <1 7 87.90 7 7 7 1 18:50 7 **1** WINNIPEG <1 87.50 41 <1 <10 <10 BING 3140 LUNDAR, PG. BEACH LB3MP LB4MP WB2MPC WB3MPC LBIAMP LSG1MW LSG2MW LSAIMW LSA2MW WB4MPC WB6MPC LB2MP WBSMPC LBIMP WBIMP SAMPLE

7:00 0:00	1	1	1	8 <1	11 <1		2	1			11
100	<10 <1	<1 ×	<1 ×	16	24		<1 <2	1 <			<1
1	<10	<1	<1	<1	88		<1	<1			<1
0,000	<1	<1	<1	38	96		۲۷	<1			<1
000	<10	<1	<1	2	<1		<1	د1			<1
000	<1	<1	<1	<1	<1		41	<1			<1
000	<1	<1	<1	<1	<1		<1	<1			<1
00/00	<1	<1	<1	<1	<1		۲1 د1	<1			<1
0	<10	<10	<1	<10	<10		<10	<10		<10	<10
/	CMIMP	CM2MPC	CM3MPC	CM4MPC	CMSMP	CM6MP	HPIMP	NLIMP	WPIMP	WP2MW	LC11MW

### INTERLAKE REGION (SELKIRK) WATER SAMPLE IDENTIFICATION

CODE NC...NETLEY CREEK

KH....KENNEDY HOUSE MA....MAINTENANCE AREA

SAMPLE LOCATION

NC-1-MP.....NETLEY CREEK WELL

NC-2-MPC..... ADJACENT TO WELL HOUSE

NC-3-MPC.....REPRESENTS TIE-IN TO B-SCHOFIELD'S BUSINESS

NC-4-MPC.....ADJACENT TO TOILET BUILDING
NC-5-MPC.....ADJACENT TO PLAY STRUCTURE
NC-6-MPC.....NORTH END OF PARKING LOT
NC-7-MPC.....SOUTH END OF PARKING LOT

NC-8-MPC.....LAST TAP AT SOUTH END OF NETLEY CR. WAYSIDE

NC-9-MPC.....LOCATION NOT LISTED

KH-1-MP..... KENNEDY HOUSE WELL

KH-21-MPC.....KITCHEN

KH-22-MPC.....MEN'S WASHROOM
KH-23-MPC.....WOMEN'S WASHROOM
KH-24-MPC.....UPSTAIRS QUARTERS

KH-26-MPC.....OUTSIDE TAP

MA-1-MP..... WELL ADJACENT TO BUILDING

MA-21-MP.....WASHROOM
MA-22-MP.....UTILITY AREA
MA-3-MP.....OUTSIDE TAP

KC-23-MP.....UTILITY AREA

### SELKIRK WATER SAMPLE REPORT 1999

NETLEY CREE	K					
NC1MP	<1	<1	<1	<1	<1	<1
NC2MPC		<1	<1	<1	<1	<1
NC3MPC		<1				
NC4MPC		<1				
NC5MPC		1				
NC6MPC		<1				
NC7MPC		<1				
NC8MPC		<1	<1	<1	<1	<1
NC9MPC		<1				
KENNEDY HOUSE						
KH1MP	<1	<1	<1		1	<1
KH11MPC	<1	<1				
KH21MPC	<1	<1	<1	<1	<1	<1
KH22MPC	<1	<1				
KH23MPC	<1	<1				
KH31MPC	<1	<1	<1	<1	2	<1
KH32MPC						
KH4MPC						
KH22MP						

### **HECLA PARK WATER SAMPLE IDENTIFICATION**

SAMPLE	LOCATION
HP-1-MP	WELL MAY #1
HP-2-MP	WELL BAY #1
HP-3-MPC	PUMPHOUSE BAY #1
	BAY #1 OUTSIDE TAP
	BAY #2 OUTSIDE TAP
HP-6-MPC	BAY #3 OUTSIDE TAP
HP-7-MPC	BAY #4 OUTSIDE TAP
HP-8-MPC	BAY #5 OUTSIDE TAP
HP-9-MPC	BAY #6 OUTSIDE TAP
HP-10-MPC	CABINS OUTSIDE TAP
HP-11-MPC	NORTH POINT OUTSIDE TAP
HP-12-MP	BUNKHOUSE TAP
HP-13-MP	MAINTENANCE YARD
HP-14-MW	SOUTH GROUP USE AREA HAND PUMP
HP-15-MW	PARK GATE HAND PUMP
HV-1-MP	HECLA VILLAGE HALL PUMP
HV-2-MP	DOCKSIDE FISH STATION PUMP
	HEVLA VILLAGE HALL
	HISTORIC HOME
	HECLA VILLAGE SCHOOL VISITOR CENTRE

# HECLA PARK WATER SAMPLE REPORT 1999

	DATE OF	79 06	106	30/07	10	20 00	· 1 08	25/00
HP1MP		<1	<1	<10	<1	<10	<10	<1
HP2MP	<1	<1	<1	<10	<1	<10	<1	<1
НР3МРС		<1	<1	<1	<1	<1	<1	<1
HP4MPC								
HP5MPC								
HP6MPC								
HP7MPC			<1					
HP8MPC						<1	<1	<1
HP9MPC				<1				
HP10MPC		<1						
HP11MPC					<1			
HP12MP	<1			<1				
HP13MP			<1		<1		<1	
HP14MW	<1	<1	<1	<1	<1		<1	<1
HP15MW	42	<1	<1	<1	<1		1	62
HV-1MP		<1		<1				<1
HV-2MP		<1	<1		<1		<10	<1
HV-3MPC								
HV-4MPC								
HV-5MPC								

### **GRINDSTONE PARK WATER SAMPLE IDENTIFICATION**

### CODE

BP....BLACK'S POINT
SB....SOUTH BEACH
BC....BEAVER CREEK
IVN...ISLANDVIEW NORTH
IVS....ISLANDVIEW SOUTH
NC....NORTH CLIFFS
PA....PICNIC AREA
BL....BOAT LAUNCH

### # LOCATION

BP-1-MW	BIRCH CRESCENT ACROSS FROM LOT 1
BP-2-MW	TAMARACK WAY
BP-3-MW	BIRCH CRESCENT LOT 59
BP-4-MW	JACK PINE PLACE
BP-5-MW	POPLAR PLACE
BP-6-MW	BALSAM ROAD
BP-7-MW	BLACK'S POINT ROAD LOT 1
SB-12-MW	SOUTH BEACH ARROWWOOD LANE AND SNOWBERRY
IVS-13-MW	ISLANDVIEW SOUTH
IVN-14-MW	ISLANDVIEW NORTH
NC-15-MW	NORTH CLIFFS
PA-16-MW	PICNIC AREA NORTH CLIFFS
BL-17-MW	BOAT LAUNCH NORTH CLIFFS
BC-18-MW	BEAVER CREEK CAMPING AREA
BC-19-MW	BEAVER CREEK NORTH COTTAGE AREA

GRINDSTONE WATER SAMPLE REPORT 1999

SAMPLE	18	6	2	3	0	1	0	1	
	50 LAC	30 7.50	0.00	200	00.30	100	1.00	25.80	80.50
BPIMW	<1 <1	41	41	41	12	41	41	,	
BP2MW									
BP3MW	<1	<1	<1	<1	2	<1		<1	10
BP4MW	<1	41	<1	<1	3	<1	41	12	<10
BPSMW									
ВР6ММ									
BP7MW	>200	18	168	9/0	6	102	2	*	460
BP8MW									
ВРЭММ									
BPIOMW									
SB11MW									
SB12MW	<1	<1	<1	<1	21	62	38		10
IVS13MW	<1	<1	<1	<1		<1	<1	16	<10
IVN14MW									
NC15MW									
PA16MW	5	<1	<1	<1	1	<1	8	5	<10
BL17MW	<1	<1	<1	<1	2	<1	5	<1	<10
BC18MW	<1	<1	<1	<1	<1	<1	<1	د1	<10
BC19MW	<1	<1	<1	2	2	<1	<1	41	<10

### STEPHENFIELD PARK WATER SAMPLE IDENTIFICATION

SAMPLE LOCATION

1MP RAW AT PUMPHOUSE
2MPC TREATED AT PUMPHOUSE

3MPC STANDPIPE ON DISTRIBUTION SYSTEM TREATED
4MPC STANDPIPE ON DISTRIBUTION SYSTEM TREATED

# STEPHENFIELD WATER SAMPLE REPORT 1999

SAMPLE		5,3/	50	600	673	10/0	120	8,00	12/0	37/
1MP	<1	<1	<1	<1	<1	<1	<1	<1	<1	
2MPC	<1	<1	<1	<1	<1	<1	<1	<1	8	
3MPC	<1	<1		<1		<1	<1		<1	
4MPC			<1		<1			<1		

# TURTLE MOUNTAIN WATER SAMPLE IDENTIFICATION ADAM LAKE, MAX LAKE, WILLIAM LAKE & WAYSIDES

### ADAM LAKE

SAMPLE LOCATION SAMPLE LOCATION AL-1-MP.....PUMPHOUSE (RAW) AL-3-MPC....WASHROOM AL-5-MPC....FOUNTAIN AL-7-MPC....FOUNTAIN AL-9-MPC....FOUNTAIN AL-11-MPC...FOUNTAIN AL-13-MPC...FOUNTAIN AL-15-MPC...FOUNTAIN AL-17-MPC...WASHROOM AL-19-MPC...FOUNTAIN AL-21-MPC...FOUNTAIN AL-23-MPC...WASHROOM AL-25-MPC...SHOP AL-27-MPC...STAFF QUARTERS AL-29-MPC...STAFF QUARTERS AL-37-MPC...RANGER'S RESIDENCE AL-33-MW....WELL, SEASONAL AREA

AL-2-MPC...PUMPHOUSE (TREATED)
AL-4-MW....WELL
AL-6-MPC...FOUNTAIN
AL-8-MPC...FOUNTAIN
AL-10-MPC...WASHROOM
AL-12-MPC...FOUNTAIN
AL-14-MPC...WASHROOM
AL-16-MPC...FOUNTAIN
AL-18-MPC...FOUNTAIN
AL-20-MPC...FOUNTAIN
AL-20-MPC...FOUNTAIN

AL-22-MPC..FUUNTAIN
AL-24-MPC..OFFICE
AL-26-MPC..LUNCH ROOM
AL-28-MPC..STAFF QUARTERS
AL-30-MPC..FOUNTAIN
AL-32-MW...WELL #10
AL-34-MW...WELL GROUP USE

AL-34-MW...WELL,GROUP USE AREA AL-36-MW...TURTLE L. HIKING TR

### MAX LAKE

ML-1-MP......PUMPHOUSE (RAW) ML-2-MPC.....HOUSE

AL-35-MW...WELL, EQUESTRIAN TM-1-MW....WELL, SCOUT CAMP

ML-3-MPC....FOUNTAIN
ML-4-MPC....FOUNTAIN

ML-5-MW.....WELL

### WILLIAM LAKE

WL-1-MP......PUMPHOUSE (RAW)

WL-2-MPC.....WASHROOM

WL-3-MPC....FOUNTAIN

WL-4-MPC.....FOUNTAIN

WL-5-MPC....FOUNTAIN

WL-6-MPC....OFFICE

WL-7-MPC.....STAFF QUARTERS

WL-8-MW.....WELL

# 199

# BOISSEVAIN WATER SAMPLE REPORT

### SPRUCE WOODS WATER SAMPLE IDENTIFICATION

SAMPLE	LOCATION
1-MP	PUMPHOUSE (RAW)
	PUMPHOUSE (RAW)
1-MPC	SPRUCE WOODS OVERFLOW
	GAMES AREA
	JUNCTION BAY 3 & BAY 4
	CANOE CAMPGROUND #1
2-MW	STEEL'S FERRY
	RIDING STABLE #1
	RIDING STABLE #2
	STAFF QUARTERS-BROWN BLDG.
6-MP	STAFF QUARTERS-WHITE BLDG.
	SPRUCE WOODS SHOP
8-MP	SPRUCE WOODS LUNCH ROOM
9-MP	N.R.O. RESIDENCE
10-MW	MARSHS LAKE
	CABIN #2-EPINETTE
	CABIN #3-EPINETTE
13-MW	NORTH LOOP-EPINETTE
	SOUTH LOOP-EPINETTE
15-MW	JACKFISH LAKE
16-MW	CANOE CAMPGROUND #2 (DOMESTIC)
17-MW	CANOE CAMPGROUND #2 (HORSES)
	STAGING AREA, SPIRIT SANDS
19-MW	HIKING TRAIL
20-MW	
21-MW	OASIS
22-MP	DEVIL'S PUNCH BOWL
23-MW	CARBERRY OFFICE
	HOLLAND WAYSIDE HWY. #34
25-MP	SETON WAYSIDE HWY. #1

SAMPLE	10 SEC. 10	0	12/	10	/ 0 /	/ , ,	/ ,	/。	/。/	15	/0/	1
	13/3	30/0	000	12/0	129/0	17/6	1.20	0,70	30/0	37/	9.20 40	2
1MP	<1	<1	<1	<1	<1	<1	<1	<1	<1	<1		
2MP	<1	<1	<1	<1	<1	<1	<1	<1	<1	<1		
1MPC	<1	<1	<1	<1	<1	<1	<1	<1	<1			
2MPC	<1	<1	<1	<1	<1	<1	<1	<1	<1			
3MPC	<1	<1	<1	<1	<1	<1	<1	<1	<1	<1		
1MW												
2MW	<1		<1		<1		<1		<1	<1	<1	
3MW	<1	<1			<1				<1		<1	
4MP	<1		<1				<1			<1		
5MP	<1								<1			
6MP	<1		<1							<1		
7MP	<1				<1						<1	
8MP	<1						<1					
9MP												
10MW	<1		<1					<1		<1	<1	
11MW	<1		<1		<1		<1		<1	<1	<1	
12MW	<1		<1		<1		<1		<1		<1	
13MW	0/G	<1		<1		<1		<1				
14MW	<1			<1		<1		<1				
15MW	<1	<1		<1		<1		<1		<1		
16MW	<1	<1	<1		2		38		<1		<1	
17MW											<1	
18MW	<1	<1										
19MW	<1		<1									
20MW	<1				<1							
21MW	<1						<1					
22MW	<1								<1			
23MW	<1										<1	
24MW	<1											
25MW	<1											
26MW												
B-1												
B-2												
BB-1												
BB-2												

### **DAUPHIN REGION WATER SAMPLE IDENTIFICATION**

SAMPLE	LUCATION
DAINDOW DE	ACU

### RAINBOW BEACH

RB 1 RAW WATER AT PUMPHOUSE
RB 2 TREATED WATER AT PUMPHOUSE
RB 3 TREATED AT CONCESSION BUILDING
RB 4 OUTLET AT GROUP USE AREA

### **MANIPOGO PARK**

MP 1 RAW AT PUMPHOUSE
MP 2 TREATED AT PUMPHOUSE
MP 3 OUTLET IN WEST BAY
MP 4 OUTLET IN NORTH CAMPING AREA
MP 5 HAND PUMP IN NORTH CAMPING AREA

### **ASESSIPPI PARK**

AP 1MP RAW AT PUMPHOUSE

AP 2MPC TREATED AT MAINTENANCE YARD AP 3MPC TREATED AT CAMPGROUND

AP 4MPC TREATED AT PAVILION/ FISH BLDG.

DAUPHIN WATER SAMPLE REPORT

1999

									1
SAMPLE	Airo	25.25	10.90	12.90	20.10	67.10	50.00	57.80 ES	1
RAINBOW BEACH		-							
RB1	<1		<1	<1	<1	<1	<1	<1	
RB2	<1	-	<1	<1	<1	<1	<1	<1	
RB3	41	-	دا	<1	1>	1>	<1	<1	
RB4	<1		<1	<1	<1	<1	<1	<1	
MANIPOGO PARK									
MP1	<1		<1	<1	<1	<1	<1	<1	
MP2	<1	<1	1	<1	1>	<1	<1	د1	
MP3	دا	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	<1	<1	1>	<1	<1	<1	
MP4	<1	\ 	<1	<1	<1	<1	<1	<1	
MP5	<1	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	<1	<1	<1	9/0	د1	د1	

ASESSIPPI PARK

						-	-	-	-
SAMPLE	2.50 1350	15:50	\$7.30	50.10	57.60	50:00	57.00	05.80	57.60
IMP	1	7	12	12	7	41	<1	<1	<1
IP 2MPC	41	41	41	41	<1	د1	<1	1>	<1
AP 3MPC	4	41	41	د1	<1	<1	<1	<1	د1
AP 4MPC	41	د1	د1	د1	<1	<1	<1	<1	<1

### SWAN RIVER WATER SAMPLE IDENTIFICATION

CHILDS LA	IKE
CL1	RAW WATER AT PUMPHOUSE
CL2	TREATED WATER AT PUMPHOUSE
CL3	TREATED AT CAMPGROUND
CL4	TREATED AT OFFICE
CL5	HAND PUMP AT SEASONAL CAMPGROUND
SINGUSH	LAKE
SL1	HAND PUMP WAYSIDE
SL2	HAND PUMP SUBDIVISION
BLUE LAKE	ES
BL1	RAW WATER AT PUMPHOUSE
BL2	TREATED WATER AT PUMPHOUSE
BL3	TREATED WATER AT CAMPGROUND
BL4	TREATED WATER AT OFFICE
BL5	RAW WATER HAND PUMP AT PUMPHOUSE
WELLMAN	LAKE
WL1	RAW WATER AT PUMPHOUSE
WL2	TREATED WATER AT PUMPHOUSE
WL3	TREATED WATER AT CAMPGROUND
WL4	TREATED WATER AT OFFICE
WL5	HAND PUMP AT PICNIC SITE
WL6	HAND PUMP SUBDIVISION
PW 1	PRIMROSE WAYSIDE AT BIRCH RIVER (HAND PUMP)
WFL 1	WHITEFISH LAKE SEASONAL CAMPGROUND (HAND PUMP)
WFL 2	WHITEFISH LAKE
STR 1	STEEP ROCK LAKE CAMPGROUND HAND PUMP
STR 2	STEEP ROCK LAKE BEACH HAND PUMP
SW1	SPRINGWATER WAYSIDE (UNTREATED AT SOURCE)
SW2	SPRINGWATER WAYSIDE AT TAP (UNTREATED)
SR1	WAYSIDE 1 MILE NORTH OF SWAN RIVER
SR2	SWAN RIVER SHOP
BL 1	BELL LAKE WAYSIDE

### SWAN RIVER WATER SAMPLE REPORT 1999

SAMPLE	/45/2°	00/	2/	5/	20/	03/	5/	3/
/	10/2/00	00/06	N 5	5/5	20/00	03/08	08	5/
CHILDS L								
CL1	<1	<1	<1	<1	<1	<10	<1	<1
CL2	<1	<1	<1	<1	<1	<1	<1	<1
CL3	<1	<1		<1		<1		
CL4	<1		<1		<1		<1	<1
CL5	<1	<1	<1	<1	<1	<1	<1	
SINGUSH L.								
SL1	<1	<1	<1	<1	<1	<10	<1	<1
SL2	4	<1	<1	<1	<1	<10	<1	<1
BLUE L								
BL1	<10	<1	<1	<10	<10	<10	2	<1
BL2	<1	<1	<1	<1	<1	<1	<1	<1
BL3		<1		<1		<1	<1	
BL4	<1		<1		<1			<1
WELLMAN L								
WL1	10	0/G	<1	20	>200	110	33	19
WL2	<1	<1	<1	<1	<1	<1	<1	<1
WL3		<1		<1		<1		
WL4	<1		<1		<10		<1	<1
WL5	<1	<1	<1	<1	<1	<1	<1	<1
WL6	<1	<1	<1	<1	<1	<1	<1	<1
WAYSIDES								
PW1	<1	0/G	6	<1	>200	30	<1	2
WFL1	<1	<1	<1	<1	<1	<10	<1	<1
WFL2	<1	<1	<1	<1	<1	<10	<1	<1
STRL1	<1	<1	<1	<1	<1	<10	<1	<1
SW1								
SW2								
SR1	<1	<1	32	32	<1	<10	<1	<1
SR2	<1	3	<1	<1	<1	<10	<1	<1
BLW1	0/G	0/G	<1	<1	4	<10	<1	<1

### WESTERN REGION (VIRDEN) WATER SAMPLE IDENTIFICATION

SAMPLE	LOCATION
OAK LAKE	
OL 1 MP	PRESSURIZED AT OAK LAKE PUMPHOUSE
OL 2 MPC	WATER STAND PIPE WEST OF SHOP (OAK IAKE)
OL 3 MPC	WATER STAND BETWEEN SHOP/WASHROOM (OAK LAKE
OL 4 MPC	WATER STAND WEST OF WASHROOM (OAK LAKE)
RIVERS	
R 1 MP	RAW AT PUMPHOUSE RIVERS PARK
R 2 MPC	TREATED AT PUMPHOUSE RIVERS PARK
R 3 MPC	TREATED AT SITE 15 SEASONAL CAMPGROUND
R4MPC	TREATED AT SHOP
R 4 MW	HAND PUMP AT DAY USE AREA

# WESTERN (VIRDEN) WATER SAMPLE REPORT 1999

SAMPLE	DATE	05.75	06	6 06	29/07	16 08.0	/	
OAK LAKE								
OL1MP		<1	<1	<1	<1	0/0		
OL2MPC		<1	<1	<1	<1	4		
OL3MPC		<1	<1	<1	<1	1		
OL4MPC								
	<u></u>							
SAMPLE	DATE	05:3	06	5/06	20 00	3/01/	08	00'7
RIVERS PARK								
R1MP		<1	<1	<1	<1	<1	<1	<1
R2MPC		<1	<1	<1	<1	<1	<1	<1
R3MPC			<1	<1		<1	<1	<1
R4MPC				<1	<1	<1	<1	<1
R4MW								

### NORTHEASTERN (THOMPSON) REGION WATER SAMPLE IDENTIFICATION

### PAINT LAKE PROVINCIAL PARK

SAMPLE LOCATION
PL1MP PUMPHOUSE RAW
PL2MPC PUMPHOUSE TREATED

PL3MPC MAINTENANCE SHOP TREATED

PL4MPC BAY 1 TREATED
PL5MP BAY 2 TREATED
PL6MPC BAY 3 TREATED
PL7MPC BAY 5 TREATED
PL8MPC BUNKHOUSE TRE

PL8MPC BUNKHOUSE TREATED
PL9MP SHOWER BLDG. TREATED
PL10MPC MARINA TAP TREATED
PL11MPC BEACH WATER STAND

	1	1	000	/	6	000	/	1		,	-	1	-						-	-
PL1	17	92	28	156	V	7	3	13	2	58	140			140	32	20	20	330	20	50
PL2	41	-	-	<1		۱×	<1	<1	<1	<1	<1			<1	<1	<1	<1	<1	<1	<1
PL3	-	-	<1	<1	<10							<1					<1	<1		7
PL4	-						<1	<1				<1								
PLS											0/0		<1	<1						
PL6	-									<1		<1	<1		<1					
PL7					<1				<1							<1				
PL8	-		41			<1	<1					<1				<1		<b>1</b>	<1	<1
PL9														<1						
PL10	41	1,		41	<10	<1	<1	<1	<1	<1	<1		<1		<1		<1		ر1 د	
PL11													<1							
	Ser.	15.01	1-1.1	10.1	10,1	02.27	\													
PL1	10	V		4																
PL2	<1	<1	V	<1	<1															
PL3	<1		<1	<1	<1															
PL4																				
PLS	-																			
PL6	-																			
PL7																				
PL8	_	<1																		
PL9																				
PL10	<1	<1	<1	<1	<1															
DITT				-	-	-														

### **CLEARWATER (THE PAS) WATER SAMPLE IDENTIFICATION**

### SAMPLE LOCATION

	4	 CA	MAE	DEE	90	CO	VE	D	A	W
A	ı	 UM	MIL	CL	10	uu	A.C.	n	M	ш

- A2.....CAMPERS COVE SHOWER BLDG.
- A3.....CAMPERS COVE SHOWER BLDG.
- **B1.....CAMPERS COVE WEST RAW**
- **B2.....CAMPERS COVE WEST TREATED**
- **B3.....CAMPERS COVE WEST TREATED**
- C1.....CAMPERS COVE EAST RAW
- **C2.....CAMPERS COVE EAST TREATED**
- C3.....CAMPERS COVE EAST TREATED
- D1.....PIONEER BAY RAW
- D2.....PIONEER BAY TREATED
- D3.....PIONEER BAY TREATED

# THE PAS WATER SAMPLE REPORT 1999

SAMPLE	DATE	20/05	5	/	/	/	7
A 1	<1	<1					
A 2	<1	<1					
A 3	<1	<1					
B 1	<1	<1					
B 2	<1	<1					
B 3	<1	<1					
C 1	>200	<1					
C 2	<1	<1					
C 3	0/G	<1					
D 1	<1						
D 2	<1						
D 3	<1						
E 1							
E 2							

### BAKER'S NARROWS AND GRASS RIVER PROVINCIAL PARK

### WATER SAMPLE IDENTIFICATION

### BAKER'S NARROWS

SAMPLE	LOCATION
BN-1-MPC	TAP AT SITE #24 BAY C
BN-2-MPC	TAP AT SITE # 10E BAY B
BN-3-MPC	TAP AT SITE # 51 E
BN-4-MPC	TAP AT CAMPGROUND OFFICE
BN-5-MPC	TAP AT GROUP USE AREA
BN-6-MPC	TAP AT PICNIC AREA DAY USE
BN-7-MPC	TAP AT SITE # 66 SEASONAL LOOP
BN-8-MPC	MAINTENANCE SHOP
BN-9-MPC	LUNCH ROOM
BN-10-MPC	<b>BLONDIES BEACH PUMPHOUSE TREATED</b>
BN-11-MP	<b>BLONDIES BEACH PUMPHOUSE RAW</b>

### **GRASS RIVER PROVINCIAL PARK**

GC 1MW	GYLES CAMPGROUND ACROSS FROM SITE 34
GC 2MW	GYLES CAMPGROUND AT SITE 8
GC 3MW	GYLES CAMPGROUND DAY USE PARKING AREA
GC 4MW	GYLES CAMPGROUND OFFICE
ILC 1MW	ISKWASUM CAMPGROUND PARKING LOT ENTRANCE
ILC 2MW	ISKWASUM CAMPGROUND SITE 32
ILC 3MW	ISKWASUM CAMPGROUND SITE 1
RLC 1MW	REED LAKE SITE 1
<b>RLC 2MW</b>	<b>REED LAKE BETWEEN SITE 11 &amp; 27</b>
RLC 3MW	REED LAKE OLD SITE 44

# FLIN FLON/CRANBERRY PORTAGE WATER SAMPLE REPORT

1999

BAKERS NA	RROWS	
-----------	-------	--

SAMPLE	18 06'S	3 06.2	07.7	9 08.	08	16/	
BN-1-MPC					<1		
BN-2-MPC							
BN-3-MPC		<1		<1			
BN-4-MPC	<1		<1		<1		
BN-5-MPC			<1				
BN-6-MPC		<1		<1	<1		
BN-7-MPC	<1						
BN-8-MPC	<1	<1	1	<1			
BN-9-MPC							
BN-10-MPC	<1	<1	<1	<1	<1		
BN-11-MP	<1	<1	<1	<1	<1		

### GRASS RIVER

SAMPLE /	DATE OS!	06.0	100	50 07.7	08.2	/
GC1MW	<1	6	<1	32	>200	
GC2MW	<1	<1	<1	66	<1	
GC3MW	<1	<1	<1	0	<1	
GC4MW						
ILCIMW	<1	<1	1	0	>200	
ILC2MW	<1	<1	<1	0	<1	
ILC3MW	<1	<1	<1	0	29	
RLC1MW	<1	1	7	36	>200	
RLC2MW	<1	<1	1	>200	0/G	
RLC3MW	4	<1	<1	4	1	

### SNOW LAKE WATER SAMPLE IDENTIFICATION

SAMPLE	LOCATION
1MP	PUMP HOUSE RAW CAMPGROUN
2MPC	PUMPHOUSE TREATED
3MPC	DISTRIBUTION SYSTEM
4MW	HAND PUMP
1MP	PUMPHOUSE RAW HELITAC BASE
2MPC	PUMPHOUSE TREATED
3MPC	DISTRIBUTION SYSTEM

# WEKUSKO PARK WATER SAMPLE REPORT

1999

SAMPLE 1MP	Skille Serve	07.05	on: it	88-72
1MP	<1	19	<1	90
2MPC	<1	<1	<1	<1
3МРС	<1	<1	<1	<1
4MW	15		O/G	>200
1MP	<1	4	320	390
2MPC	<1		<1	<1
3МРС	1	>200	<1	<1